



**Service Director – Legal, Governance and  
Commissioning**

**Samantha Lawton**

Governance and Commissioning

PO Box 1720

Huddersfield

HD1 9EL

**Tel:** 01484 221000

Please ask for: Schools Forum Team

Email: [schools.forum@kirklees.gov.uk](mailto:schools.forum@kirklees.gov.uk)

Thursday 2 July 2026

## **Notice of Meeting**

Dear Member

### **Kirklees Schools Forum**

The **Kirklees Schools Forum** will meet in the **Willow Room, Cathedral House, St Thomas Road, Huddersfield. HD1 3LG** at **10.00 am** on **Friday 10 July 2026**.

The items which will be discussed are described in the agenda and there are reports attached which give more details.

A handwritten signature in black ink, appearing to read "S Lawton".

**Samantha Lawton**

**Service Director – Legal, Governance and Commissioning**

Kirklees Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair/Clerk of their intentions prior to the meeting.

# Agenda

## Reports or Explanatory Notes Attached

---

Pages

**1: Welcome, Introductions and Apologies for absence**

Welcome, introductions and apologies for absence

---

**2: Minutes of the Schools Forum Briefing held on 16 January 2026**

1 - 6

Minutes of the Schools Forum Briefing held on 16 January 2026

---

**3: Matters arising from the meeting held on 16 January 2026**

Matters arising from the meeting held on 16 January 2026

---

**4: Kirklees Education & Learning Partnership Board (standing item)**

Kirklees Education & Learning Partnership Board (standing item)

KELPB attendees

---

**5: High Needs Block (standing item)**

High Needs Block (standing item)

Including SEND reforms – *paper to follow*

Jo-Anne Sanders / Jon Haigh

---

**6: Growth Fund monitoring**

7 - 16

Growth Fund monitoring

**7: Contingency De-Delegation review 2025-2026** 17 - 20

Contingency De-Delegation review 2025-2026

Jon Haigh

---

**8: Annual Schools Forum membership review** 21 - 26

Annual Schools Forum membership review

Martin Wilby

---

**9: Any Other Business**

**10: Confirm Minutes**

**11: Next public meeting: 16 October 2026**

Next public meeting: 16 October 2026

---